



उ०प्र० डिजाइन एवं शोध संस्थान, लखनऊ
U.P. Institute of Design & Research, Lucknow

(सूक्ष्म लघु एवं मध्यम उद्यम विभाग, उ०प्र० की संस्था)
हरिहरपुर, नियर- देलही पब्लिक स्कूल, राबर्टस लाइन,
अमर शाहीद पथ, लखनऊ- 226002

दूरभाष- 0522 3547084, वेबसाइट-www.upid.ac.in, ई-मेल-admin@upid.ac.in



पत्रांक-...१२...../उ०प्र० डि० संस्थान(ल.) / 2025-26

दिनांक: 03-07 2025

NOTICE INVITING TENDER

UTTAR PRADESH INSTITUTE OF DESIGN & RESEARCH

(Ministry of Micro, Small & Medium Enterprises and Export Promotion, Government of Uttar Pradesh)

Address:

Opposite Ansal Golf City, Near Delhi Public School,
Roberts Lines, Amar Shaheed Path,
Lucknow - 226002

Contact No.: +91-522-3547084

Email: admin@upid.ac.in

Website: www.upid.ac.in

Tender Details

- Date of Issue: 03/07/2025
- Tender No.: 82/UPIDR/2025-26
- Due Date: 14/07/2025 Time: 5:00 PM
- Technical Bid Opening Date: 15/07/2025 Time: 11:00 AM

A non-refundable Tender Fee of ₹5000/- (FIVE THOUSAND Rs ONLY) must be submitted in the form of a Demand Draft (DD) drawn in favor of "U P Institute of Design, LKO".

Sealed bids are invited from eligible and experienced contractors/agencies for the Land Leveling with RCC Pillar Demarcation Work as per the following scope:

Scope of Work

The Approx. Land Area is 3 Hectare.

- Land Leveling:**
The site currently has large mounds and uneven terrain ("soil mountains"). It is to be leveled to prepare the area for future construction and development.
- Boundary Demarcation:**
After leveling, boundaries must be marked using RCC (Reinforced Cement

Concrete) pillars. Barbed wire fencing is to be installed along all sides for security and clear demarcation.

Terms and Conditions

1. **Experience:**

The bidder must have a minimum of **3 years of experience** in land leveling with RCC pillar demarcation work. Copies of relevant work orders and same work experience certificates must be self-attested and submitted.

2. **Financial Turnover:**

The bidder should have an average annual turnover of **₹10 Lakhs** during the last three financial years (2021–22, 2022–23, and 2023–24). Proof must include:

- Audited Balance Sheets with UDIN generated and signatures from authorized signatories.
- Profit & Loss Statements
- Income Tax Returns

3. **PAN/CIN:**

A copy of the PAN or CIN number of the company/firm must be attached.

4. **Local Office Infrastructure:**

A self-certified declaration stating the presence of a fully-fledged office in the buyer's local area(Lucknow) must be submitted.

5. **Service Support:**

A dedicated support number and registered email ID of the company/firm must be provided.

6. **Udyam Registration:**

Valid Udyam Registration for providing similar services must be attached.

7. **Performance Security:**

The successful tenderer must submit a **Performance Security of 5%** of the contract value after award of the tender.

- Must be in the form of a **Demand Draft** from any nationalized bank in India
- Drawn in favor of **"UP Institute of Design, LKO"**
- **Validity: 12 months**
- The Performance Security will be returned after the completion of the payment process.

8. **GST Compliance:**

- **Valid GST Registration**
- **Copies of last 6 months' GST Challans (self-attested)** must be submitted

9. **There are some following annexures:-**

ACCEPTANCE

(100Rs E-stamp Notary)

I, _____ son of _____ resident of –
_____ who is Proprietor/**Partner**/ Director/ Chairman
of _____ have read and understood the contents of
the foregoing sections with sound mind and without any pressure from any quarter. If any
document or information furnished with tender/bid is found forged or fabricated at any
time, the “Buyer Department” has full right to forfeit my/our EMD and Security Deposit and
cancel the agreement.

I am putting my signature and seal of the organization, as a token of acceptance to the
above.

Signature.....

Name –

Designation - Partner

Seal.....



Annexure-II of Technical Bid

(200Rs E-Stamp Notary)

To,

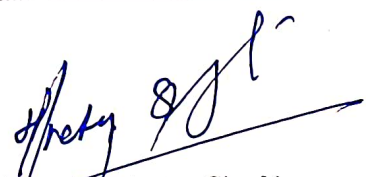
Director,
Uttar Pradesh Institute of
Design & Research,
Lucknow.

I, _____ s/o – _____ resident of -
_____ Owner/Partner/Proprietor/ **Director**/ Chairman
of M/s _____ having its registered office at -
_____ do hereby solemnly affirm and declare the
following: That our firm/organization/company/society namely M/S
_____ has never been blacklisted by any
department/organization/Department/Govt. in the preceding five years.

Deponent

Verification Verified at _____ on the _____ that the contents of the above
affidavit are true and correct to the best of my knowledge and belief.

Deponent

.....

(Madhvendra Pratap Singh)
Finance and Account Officer